## TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD FEBRUARY 28, 2018 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

## **MEETING AGENDA**

**Call to Order** 

**Roll Call** 

Minutes: January 24, 2018

Correspondence: Watershed Conference, March 23 at PSU

OSI Conference in April

**New Business:** Y. Downes Home Occupation application, 6 Mill Pond Lane,

M/L 017-011-013

**Old Business:** Grandfathering: research

Other: any reports from LRPC, AEDC, ATAC, AHC, BOS

**Adjournment**