TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD JANUARY 24, 2018 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

## **MEETING AGENDA**

**Call to Order** 

**Roll Call** 

Minutes: January 3, 2018

**Correspondence:** Voluntary Merger Preston property

New Business:Y. Downes pre-application consultation for Site Plan Review for vehicle<br/>sales at 6 Mill Pond Lane, M/L 017-011-013

Grandfathering: Discussion for possible case

**Other:** any reports from LRPC, AEDC, ATAC, AHC, BOS

Adjournment