TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD JANUARY 10, 2018 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

MEETING AGENDA

Call to Order

Roll Call

PUBLIC HEARING: AMENDMENTS TO ZONING ORDINANCE

Regarding B&B signs; severability (saving clause); sign definition

Groundwater Protection Ordinance

Minutes: January 3, 2018

Correspondence:

New Business: Site Plan Review Waiver application, M/L 004-002-030, 130 Main St.

Old Business: EHFAR bond renewal; Barry Gaw, Craig Moore

Other: any reports from LRPC, AEDC, ATAC, AHC, BOS

Adjournment