

TOWN OF ASHLAND  
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**ASHLAND PLANNING BOARD  
DECEMBER 27, 2017  
ASHLAND ELEMENTARY SCHOOL LIBRARY  
6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes:** November 29, 2017

**Correspondence:** Site plan review application case 2017-07  
Proposed warrant article on height restriction

Master Plan review: chapter 1 Land Use; survey development and review  
Vision Statement; refer to the Smart Growth assessments report

Design Standards (on hold to tie in with master plan)

**New Business:** EHFAR bond renewal due in January; Barry Gaw

Draft Annual Report

Land Use Secretary option

**Old Business:** Letters to Groundwater Protection District abutters

**Other:** any reports from LRPC, AEDC, ATAC, AHC, BOS

**Adjournment**