

Ashland Conservation Commission

Town of Ashland
P.O. Box 517
Ashland, NH 03217
conservation@ashland.nh.gov

Meeting Agenda

Wednesday, October 25, 2017
Ashland Town Office
6:30 PM

1. Call to Order
 2. Review Minutes of September 27, 2017 Meeting
 3. Announcements & Notices
 4. Mail Call!
 5. Old Business & Outstanding Action Items
 - a. Northern Pass
 - b. Water Quality Sampling/Testing
 - c. Sourcewater Protection Committee – report from 10/10 meeting
 - d. NHACC Annual Meeting – 11/4
 6. New Business
 - a. Plymouth State Sustainable Communities / AEDC
 - b. Squam Lakes Association Autumn Events & Workshops
 - c. Master Plan Update
 - d. November Conservation Commission Meeting – Date Change
 7. Adjourn
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*Next Meeting – November 29, 2017
6:30 PM – Town Hall*