

ASHLAND ELECTRIC COMMISSIONERS MEETING

Tuesday
August 29, 2017
ASHLAND UTILITIES OFFICE
6 Collins Street
6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
- VI. New Business
 - a. Tim Paquette & Craig Moore will attend this meeting to discuss new building drainage issue.
- VII. Superintendent's Report
- VIII. Non-Public Session - Personnel
- IX. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- X. Public input
- IX. Payroll, invoices, etc. signed by Commissioners
- X. Call to Adjourn

Posted: 8/25/17