

ASHLAND ELECTRIC COMMISSIONERS MEETING

CANCELLED

Tuesday

August 22, 2017

ASHLAND UTILITIES OFFICE

6 Collins Street

6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. New Business
- VI. Superintendent's Report
 - a. Old Business
 - b. New Business - Executive Session (if needed at end of open meeting)
- VII. Assistant Superintendent's Report
- VIII. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- IX. Public input
- IX. Payroll, invoices, etc. signed by Commissioners
- X. Call to Adjourn